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   Attorneys for SLF Fire Victims Claimants
11
                      UNITED STATES BANKRUPTCY COURT
12
      NORTHERN DISTRICT OF CALIFORNIA - SAN FRANCISCO DIVISION
13
14
    In re
                                              Case No. 19-30088 (DM)
15
    PG&E CORPORATION,
                                              Chapter 11
16
                                              (Lead Case-Jointly Administered)
    and
17
    PACIFIC GAS AND ELECTRIC
                                              CERTIFICATE OF SERVICE RE:
    COMPANY
                                              MOTION TO ALLOW/DEEM
18
                Debtors.
                                              TIMELY LATE FILING OF
                                              PROOF OF CLAIM BY
19
                                               ARMELIA SMITH, DEON
    Affects:
                                              WROTEN, AND SAMANTHA
        PG&E Corporation
20
                                              ODELL: MEMORANDUM OF
        Pacific Gas & Electric Company
                                              POINTS AND AUTHORITIES;
        Both Debtors
21
                                              DECLARATION OF ALICIA
                                              ZIMMERMAN IN SUPPORT
22
    *All papers shall be filed in the Lead
23
    Case.
    No. 19-3008 (DM)
24
25
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26
  ///
2.7
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of 6

I, LAYLA BUCHANAN, do declare and state as follows:

- 1. I am employed in Orange County in the State of California. I am over the age of 18 and not a party to this action. My business address is 870 Roosevelt, Irvine, California 92620.
- 2. I certify that on August 16, 2022, I caused a true and correct copy of the following document to be served via e-mail on the Standard Party Email Service List attached hereto as **Exhibit A**:

MOTION TO ALLOW/DEEM TIMELY LATE FILING OF PROOF OF CLAIM BY CARMELIA SMITH, DEON WROTEN, AND SAMANTHA ODELL; MEMORANDUM OF POINTS AND AUTHORITIES; DECLARATION OF ALICIA ZIMMERMAN IN SUPPORT

- 3. I certify that on August 16, 2022, I caused a true and correct copy of the above document to be served via First Class Mail on the Standard Party First Class Mail Service List attached hereto as **Exhibit B**.
- 4. Pursuant to the Open Calendar Procedure of Judge Dennis Montali, the requirement for Chambers Copies is waived until further notice.
- 5. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that the parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing System.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that if called upon to witness, I could and would testify competently thereto.

Executed on August 16, 2022, at Irvine, California.

/s/ Layla Buchanan LAYLA BUCHANAN

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Exhibit "A"

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EXHIBIT A

STANDARD PARTY EMAIL SERVICE LIST Served via Email

DESCRIPTION	NAME	NOTICE NAME	EMAIL
			stephen.karotkin@weil.com
			matthew.goren@weil.com
Counsel to Debtor	Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin, Jessica Liou, Matthew Goren	jessica.liou@weil.com
			tkeller@kbkllp.com
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			egilad@stroock.com
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Course to Camornia Public Othicles Commission	radi, Weiss, Kirkilla, Wilaitoli & Garrisoli EEr	r. Dollilelly	James.L.Snyder@usdoj.gov
		Attn: James L. Snyder, Esq. & Timothy Lafreddi, Esq., Marta E.	timothy.s.laffredi@usdoj.gov
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Counsel for Official Committee of Tort Claimants	Baker & Hostetler, LLP	Attn: Robert A. Julian, Cecily A. Dumas	cdumas@bakerlaw.com
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Exhibit "B"

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EXHIBIT B

STANDARD PARTIES FIRST CLASS MAIL SERVICE LIST Served via First Class Mail

DESCRIPTION	NAME	NOTICE NAME	ADDRESS 1	ADDRESS 2	CITY	STATI	E ZIP
Debtors	PG&E Corporation	Attn: President or General Counsel	77 Beale Street	P.O. Box 77000	San Francisco	CA	94177
Federal Energy Regulatory Commission	Federal Energy Regulatory Commission	Attn: General Counsel	888 First St NE		Washington	DC	20426
Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Attn: General Counsel			Washington	DC	20555-0001
Nuclear Regulatory Commission	U.S. Nuclear Regulatory Commission	Attn: General Counsel	U.S. NRC Region IV	1600 E. Lamar Blvd.	Arlington	TX	76011

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